| STATEMENT OF ORGANIZATION | | OFFICE USE ONLY |
|--|--------------------------------|--|
| Name and Address of Committee | 2. Date of this Statement | \$/0 |
| Sidney H Cates, IV Campaign Fund | 1/25/2016 | 1/29 |
| 11521 Patterson Road | 3. Estimated Membership | |
| New Orleans, LA 70131 | 5 | |
| | 4. Amended Statement? | #196633 |
| Check If: New Committee | Yes No | #1227 |
| 5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) | | |
| a. Name b. Position | c. Address | 1) Octorella |
| Douglas Evans Chairperson | 1748 Jackson | Avenue, New Or reams, CAT |
| Treasurer | 1748 Jackson A | Avenue, New Orleans, LA Venue, New Orleans, LA 70113 |
| 6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) | | |
| a. <u>Name</u> b. <u>Address</u> | | c. Relationship to Committee |
| NIA | | |
| 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) | | |
| Liberty Bank + Trust P.O. 13 ox 60131, New Orleans, LA 70160 | | |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: Principal Campaign Committee Subsidiary Committee | | |
| b. Name of Candidate Sidney H. Cates, IV | | c. Office Sought by the Candidate Judge 4th Circuit Court of Appeal |
| 9. a. Name of Person Preparing Report Michael Brun | U | |
| b. Daytime Telephone 504 - 282 - 6401 | | Sum E |
| 10. WE HEREBY CERTIFY that the information contained in this STATEM and belief. | ENT OF ORGANIZATION is true an | d correct to the best of our knowledge, information |
| This 25th January 2016 | | Zoria Z resta |
| This day of Junuary, wife | <u>/</u> | |
| Joseph Come | artenance - | 5 |
| Signature of Committee Chairperson Daytime Telephone Number | | |
| | | . 10/ |
| Signature of Committee Treasurer, if any | Dayl | Y Y(V) YS7 lime Telephone Number |
| Form 200, Rev. 12/03, Page Rev. 8/2015 | | , 1 |